



## Main

|                               |                             |
|-------------------------------|-----------------------------|
| Range                         | Square D X Series           |
| Product or Component Type     | Socket-outlet               |
| Device Application            | Power supply                |
| Device presentation           | Mechanism with fixing frame |
| Aesthetic name                | X Series                    |
| Outlet poles configuration    | 2P + E                      |
| Outlet standard               | NEMA                        |
| Socket additional information | Tamper resistant            |

## Complementary

|                                   |  |
|-----------------------------------|--|
| Body type                         | Standard   |
| Number of modules                 | 1  |
| Socket number                     | 1  |
| Number of gangs                   | 1 gang   |
| [Ie] rated operational current AC | 15 A   |
| [Ue] rated operational voltage    | 125 V  |
| Network type                      | AC   |
| Network Frequency                 | 60 Hz  |
| Mounting Mode                     | By screws  |
| Device mounting                   | Flush  |
| Material                          | Plastic strap<br>Metal fixing frame  |
| Color                             | Black  |
| Surface Finish                    | Matte  |
| Connections - terminals           | Phase and neutral 2 screw terminal copper<br>Earth 1 screw terminal copper |
| Width                             | 1.38 in (35 mm)  |
| Height                            | 4.09 in (104 mm)   |
| Depth                             | 1.14 in (29 mm)  |
| Quantity per Set                  | 1 piece  |

## Environment

|                        |                      |
|------------------------|----------------------|
| Product Certifications | cULus                |
| Standards              | UL 498<br>NEMA 5-15R |

## Ordering and shipping details

|                       |                        |
|-----------------------|------------------------|
| Category              | 09932-WD BASIC DEVICES |
| Discount Schedule     | DE9                    |
| GTIN                  | 785901535195           |
| Nbr. of units in pkg. | 1                      |
| Package weight(Lbs)   | 2.54 oz (72.0 g)       |
| Returnability         | Yes                    |
| Country of origin     | CN                     |

## Packing Units

|                              |                         |
|------------------------------|-------------------------|
| Unit Type of Package 1       | PCE                     |
| Package 1 Height             | 4.17 in (10.6 cm)       |
| Package 1 width              | 1.22 in (3.1 cm)        |
| Package 1 Length             | 1.65 in (4.2 cm)        |
| Unit Type of Package 2       | BB1                     |
| Number of Units in Package 2 | 10                      |
| Package 2 Weight             | 27.48 oz (779.0 g)      |
| Package 2 Height             | 4.45 in (11.3 cm)       |
| Package 2 width              | 3.58 in (9.1 cm)        |
| Package 2 Length             | 6.50 in (16.5 cm)       |
| Unit Type of Package 3       | CAR                     |
| Number of Units in Package 3 | 100                     |
| Package 3 Weight             | 19.37 lb(US) (8.785 kg) |
| Package 3 Height             | 7.28 in (18.5 cm)       |
| Package 3 width              | 9.49 in (24.1 cm)       |
| Package 3 Length             | 18.90 in (48 cm)        |

## Offer Sustainability

|                            |   |
|----------------------------|---|
| Sustainable offer status   | Green Premium product   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>   |
| REACH free of SVHC         | Yes   |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>   |
| Toxic heavy metal free     | Yes   |
| Mercury free               | Yes   |
| RoHS exemption information | <a href="#">Yes</a>   |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile        | <a href="#">End Of Life Information</a>   |

## Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|